



# AMATEUR FIELD TRIAL CLUBS OF AMERICA LAND CONTRIBUTION REQUEST FORM

Date \_\_\_\_\_

Host Club \_\_\_\_\_

**Host Club Event Contact** — Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/St \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Date of Trial \_\_\_\_\_

Name of Stake(s) \_\_\_\_\_

Number of Entries \_\_\_\_\_ Number of 1-hour courses \_\_\_\_\_

Days required to complete Trial \_\_\_\_\_

Total allowed in-kind Tax-Deductible Contribution (# days x \$2,500) \_\_\_\_\_

**Landowner(s)** — Name/Entity #1 \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/St \_\_\_\_\_ Zip \_\_\_\_\_

Amount of Tax-Deductible Contribution \$ \_\_\_\_\_

Name/Entity #2 \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/St \_\_\_\_\_ Zip \_\_\_\_\_

Amount of Tax-Deductible Contribution \$ \_\_\_\_\_

Name/Entity #3 \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/St \_\_\_\_\_ Zip \_\_\_\_\_

Amount of Tax-Deductible Contribution \$ \_\_\_\_\_

Each landowner listed above will receive an in-kind tax deduction letter from the AFTCA for the amount listed above. The total for all landowners should not exceed the total of the number of days of the trials multiplied by the \$2,500 maximum deductible amount per day.

**Club Representative Contact** — Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Remit to: AFTCA, Inc., c/o Piper Huffman, 2873 Whippoorwill Rd, Michigan City, MS 38647 Email: piperhuffman@aim.com

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Secretary Approved \_\_\_\_\_ Date \_\_\_\_\_

Finance Chair Approved \_\_\_\_\_ Date \_\_\_\_\_